

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

JULY 13, 2026

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on July 13, 2026. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4**

ITEM NO. 1

CONSENT AGENDA:

a. ORDER APPROVING MINUTES OF MEETING JUNE 29, 2026

b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

District Clerk	April-May	2026
Treasurer	May	2026
Extension Office	Jan.-May	2026
J.P. Pct. #2	June	2026
Sheriff	June	2026
County Clerk	June	2026
J.P. Pct. #1	June	2026

**c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY
AND DIRECT THEIR PAYMENT**

Motion by Lee, seconded by Webb to approve the consent agenda as written. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

**ORDER APPROVING OUR PAYROLL FOR JUNE 1-15, 2026 AND JUNE 16-30, 2026
AS PRESENTED BY OUR TREASURER MRS. B.J. WESTBROOK.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

**ORDER TO SET ENROLLMENT IN THE 2026 TAC CIRA AI TRAINING COURSE
FOR ANY ELECTED OFFICIAL OR EMPLOYEE WHO USES THE COMPUTER FOR
25% OF THEIR JOB FUNCTIONS, AUTHORIZING COUNTY AUDITOR TO
DOCUSIGN.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 5-0.

See Exhibit "B" attached

ITEM NO. 4

**DISCUSS AND TAKE NECESSARY ACTION CONCERNING THE WATER AND
SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION
PROJECT.**

No Action Taken

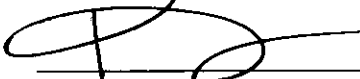
ORDER TO ADJOURN

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:05 a.m.

There being no further business brought to the attention of the Commissioners' Court,

**stand adjourned until the next Regular Session, unless and until called together in
Special Session before that time**

I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**

